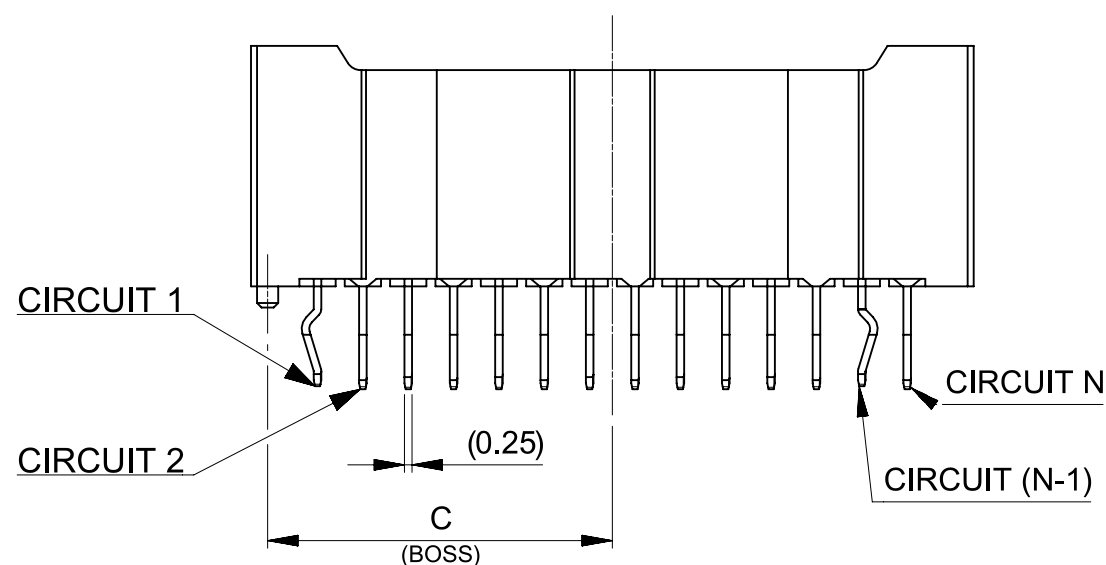
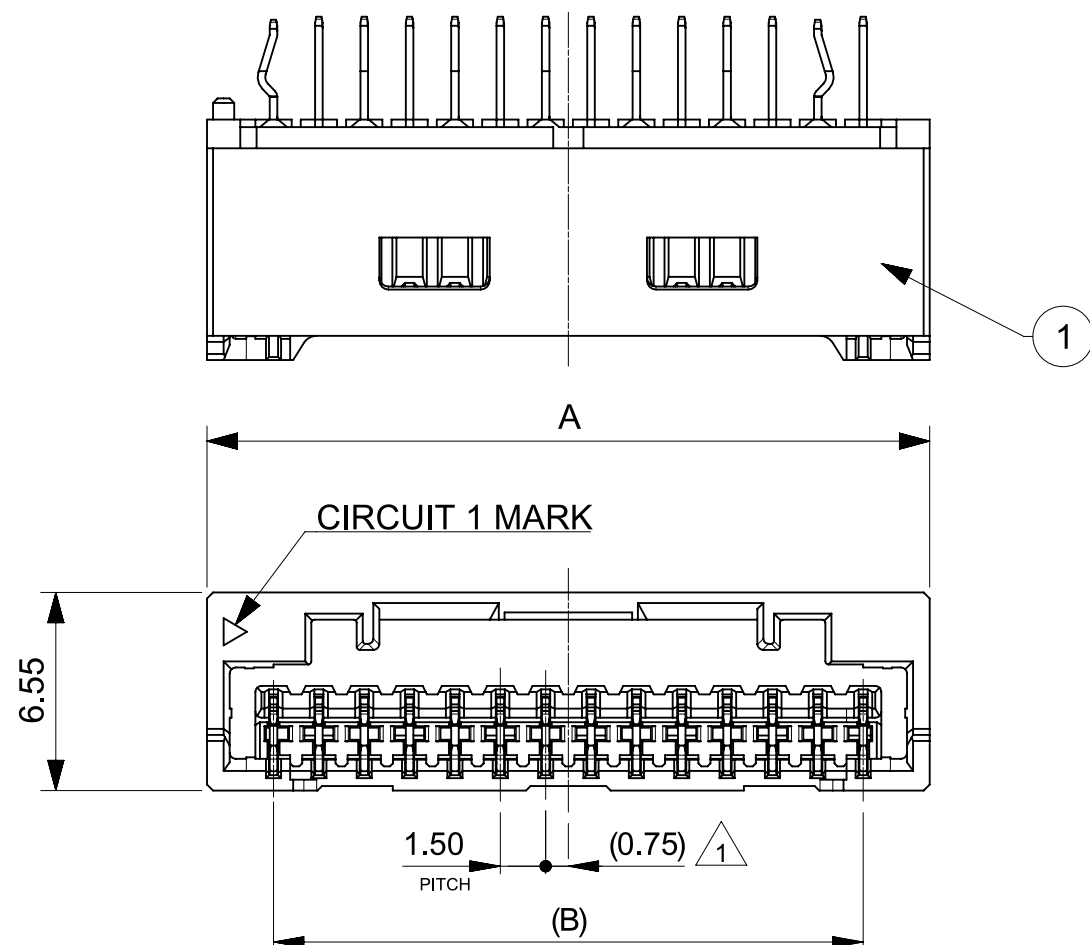


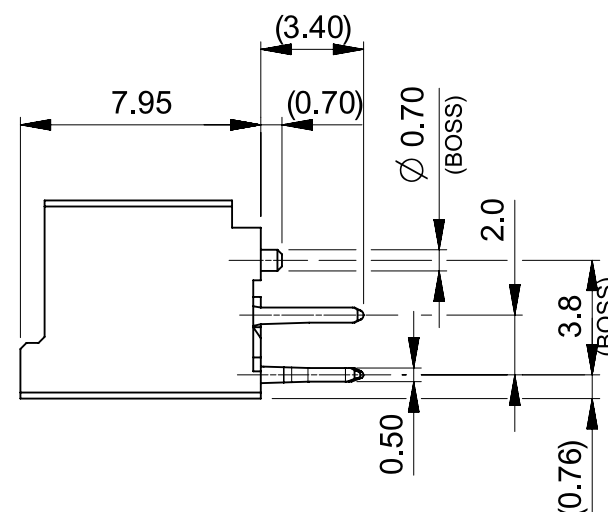


| 番号<br>NO. | 部品<br>PART        | 材質<br>MATERIAL                                                             |
|-----------|-------------------|----------------------------------------------------------------------------|
| ①         | ハウジング<br>HOUSING  | ポリアミド(PA) UL94V-0 色 : SEE CHART<br>POLYAMIDE(PA) UL94V-0 COLOR : SEE CHART |
| ②         | ターミナル<br>TERMINAL | 銅合金<br>COPPER ALLOY                                                        |
|           |                   | 錫めっき : 1.0 micro-meter MIN<br>MATTE TIN PLATING                            |
|           |                   | ニッケルめっき(下地) : 1.0 micro-meter MIN<br>NICKEL (UNDER PLATING)                |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2020/03/03 | 06:59:09 |
|-----------------|----|--------------|------------|----------|

## NOTES

- ① 極数/2 = 偶数に適用  
APPLY FOR CIRCUIT SIZE / 2 = EVEN
  - ② 適用製品及び各種仕様書はSHEET 5を参照のこと  
REFER TO SHEET 5 ABOUT APPLICABLE PRODUCTS  
AND VARIOUS SPECIFICATIONS.



- △3 オーダー番号(製品番号): SHEET 3の製品一覧を参照のこと  
ORDER No (PRODUCT No) : REFER TO SHEET 3 FOR PRODUCT LIST.

503159 \*\*\*\*

シリーズ番号  
SERIES NO

極數

---

CIRCUIT SIZE

色  
COLOR

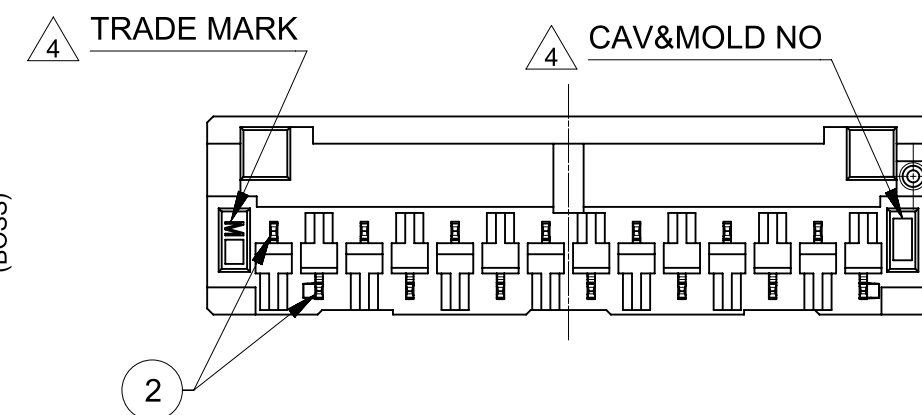
ボス有無  
WITHOUT BOSS

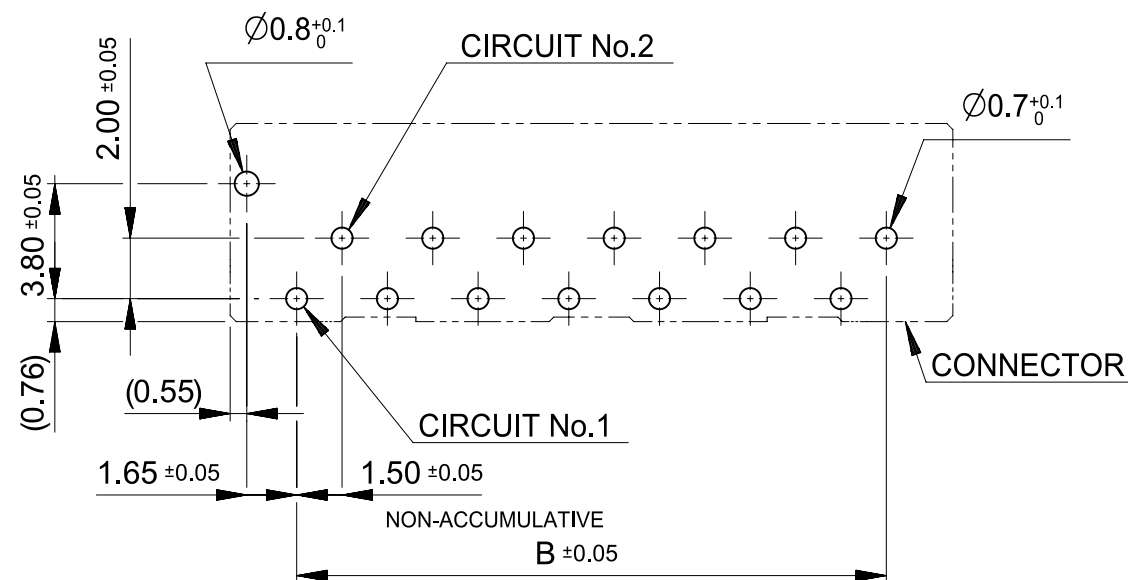
| CIRCUIT | BOSS                              | COLOR |                                 |
|---------|-----------------------------------|-------|---------------------------------|
| 02~15   | 0: WITH<br>BOSS<br>1: W/O<br>BOSS | 0     | ナチュラル NATURAL<br>(ベージュ) (BEIGE) |
|         |                                   | 1     | 黒 BLACK                         |
|         |                                   | 2     | 赤 RED                           |
|         |                                   | 3     | 黄 YELLOW                        |
|         |                                   | 4     | 青 BLUE                          |
|         |                                   | 5     | 桃 PINK                          |
|         |                                   | 6     | 緑 GREEN                         |
|         |                                   | 7     | 茶 BROWN                         |
|         |                                   | 8     | 橙 ORANGE                        |
|         |                                   | 9     | 紫 VIOLET                        |
| 02~05   | 2: WITH<br>BOSS<br>3: W/O<br>BOSS | 1     | 灰 GRAY                          |
|         |                                   | 4     | 水 PALE BLUE                     |
|         |                                   | 6     | 黄緑 YELLOWISH GREEN              |
| 02      |                                   | 3     | 蛍光黄 FLUORESCENCE YELLOW         |

|                                                                                                                                               |  |         |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------|--|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |         |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                |  |  |
| DIMENSION UNITS                                                                                                                               |  | SCALE   |  | CURRENT REV DESC:                                                                                                                                                                                                                                                                                                                                |  |  | <div style="text-align: center;">  </div> |  |  |
| mm                                                                                                                                            |  | NTS     |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                |  |  |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |  |         |  | <div style="text-align: center;">             CLIK-MATE 1.5<br/>             SINGLE ROW DIP VT TYPE           </div>                                                                                                                                                                                                                             |  |  |                                                                                                                                |  |  |
| ANGULAR TOL ± 3.0 °                                                                                                                           |  |         |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                |  |  |
| 4 PLACES ± 0.2                                                                                                                                |  |         |  | PRODUCT CUSTOMER DRAWING                                                                                                                                                                                                                                                                                                                         |  |  |                                                                                                                                |  |  |
| 3 PLACES ± 0.2                                                                                                                                |  |         |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                |  |  |
| 2 PLACES ± 0.2                                                                                                                                |  |         |  | <div style="display: flex; justify-content: space-between;"> <div>DOCUMENT NUMBER</div> <div>DOC TYPE</div> <div>DOC PART</div> <div>REVISION</div> </div> <div style="text-align: center; font-size: 1.5em;">5031590000-SD</div> <div style="display: flex; justify-content: space-between;"> <div>PSD</div> <div>000</div> <div>A</div> </div> |  |  |                                                                                                                                |  |  |
| 1 PLACE ± 0.2                                                                                                                                 |  |         |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                |  |  |
| 0 PLACES ± 0.2                                                                                                                                |  |         |  | <div style="display: flex; justify-content: space-between;"> <div>MATERIAL NUMBER</div> <div>CUSTOMER</div> <div>SHEET NUMBER</div> </div> <div style="display: flex; justify-content: space-between;"> <div>SEE TABLE</div> <div>GENERAL</div> <div>1 OF 5</div> </div>                                                                         |  |  |                                                                                                                                |  |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |         |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                |  |  |
| THIRD ANGLE PROJECTION                                                                                                                        |  | DRAWING |  | SERIES                                                                                                                                                                                                                                                                                                                                           |  |  |                                                                                                                                |  |  |
|                                                          |  | A3-SIZE |  | 503159                                                                                                                                                                                                                                                                                                                                           |  |  |                                                                                                                                |  |  |

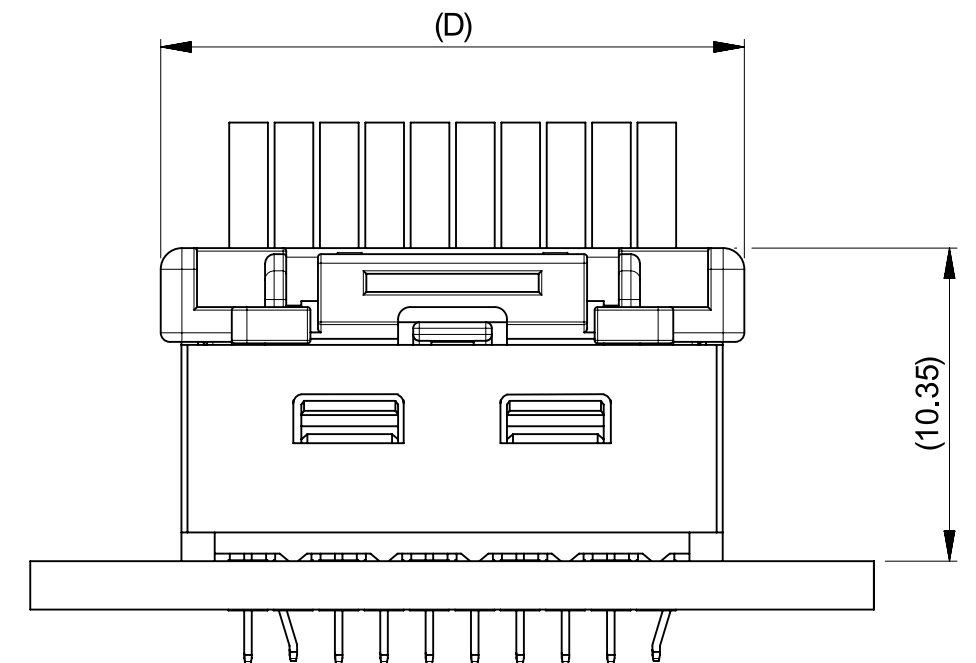
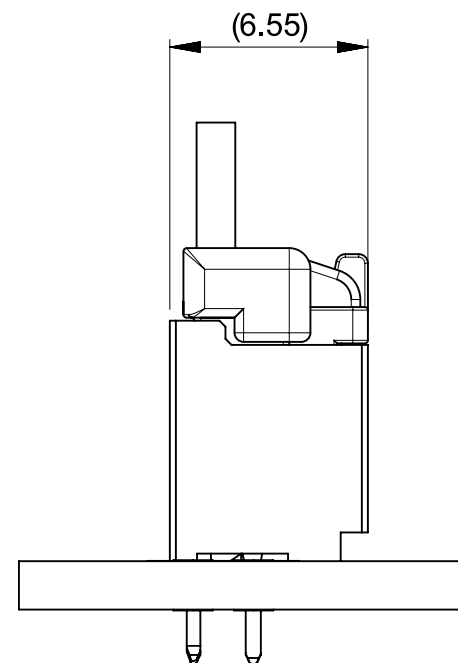
|       |         |      |      |       |                  |
|-------|---------|------|------|-------|------------------|
| 12.15 | ±0.25   | 21   | 25.4 | ±0.25 | 15               |
| 11.4  |         | 19.5 | 23.9 |       | 14               |
| 10.65 |         | 18   | 22.4 |       | 13               |
| 9.9   | (±0.20) | 16.5 | 20.9 |       | 12               |
| 9.15  |         | 15   | 19.4 |       | 11               |
| 8.4   |         | 13.5 | 17.9 |       | 10               |
| 7.65  |         | 12   | 16.4 |       | 9                |
| 6.9   |         | 10.5 | 14.9 |       | 8                |
| 6.15  |         | 9    | 13.4 |       | 7                |
| 5.4   |         | 7.5  | 11.9 | 6     |                  |
| 4.65  |         | 6    | 10.4 | 5     |                  |
| 3.9   |         |      | 4.5  | 8.9   | (±0.20)          |
| 3.15  |         | 3    | 7.4  | 3     |                  |
| 2.4   |         | 1.5  | 5.9  | 2     |                  |
| C     |         | B    | A    |       | 極數<br>CIRCUIT NO |

△<sub>4</sub> トレードマーク：Mプラス 1～2文字の  
アルファベットにて表示。(例：MXJ)  
但し、“J”はJAPANを表す。  
キャビティー番号：1～2桁の数字で構成。  
金型番号：アルファベット1文字にて構成。





**基板取付穴推奨寸法 (マウント面)**  
RECOMMENDED PCB HOLE DIMENSION  
(MOUNTING SIDE) (t=1.6)



## 嵌合図

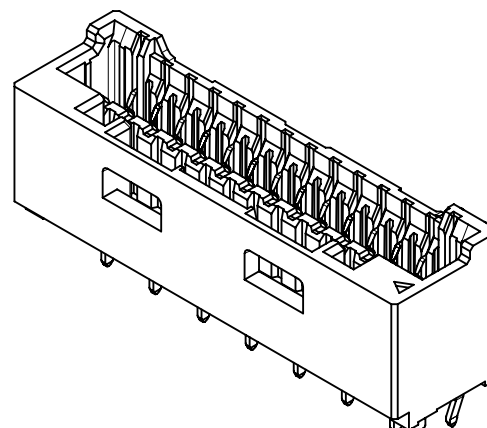
### MATED CONNECTORS

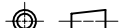
適用製品及び各種仕様書  
APPLICABLE PRODUCTS AND VARIOUS SPECIFICATIONS

|                                  |             |                 |
|----------------------------------|-------------|-----------------|
| 梱包仕様書<br>PACKAGING SPECIFICATION | PART NUMBER | DOCUMENT NUMBER |
|                                  | 503159 **0* | SPK-503159-001  |
|                                  | 503159 **1* |                 |
|                                  | 503159 **2* |                 |
|                                  | 503159 **3* |                 |

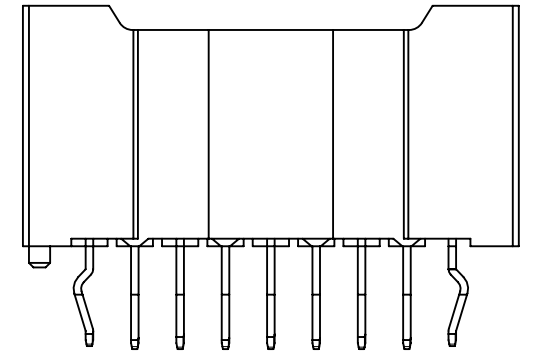
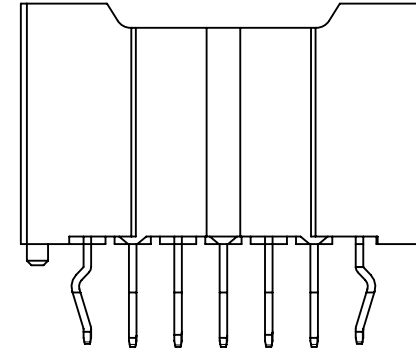
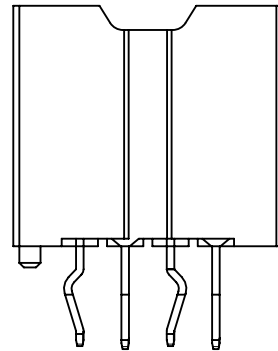
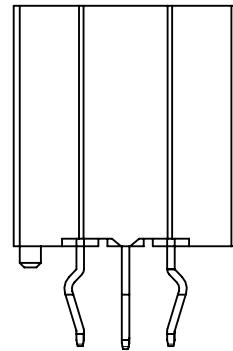
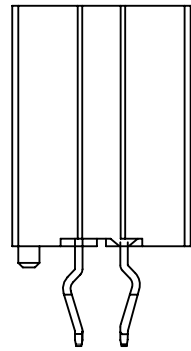
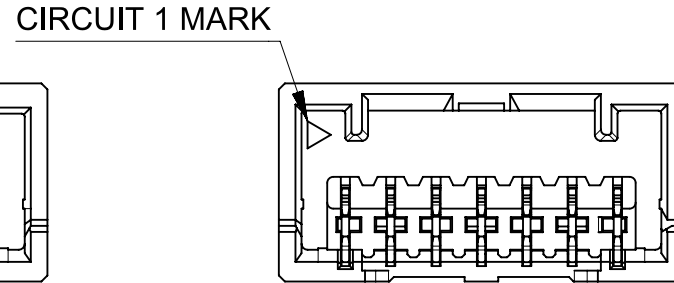
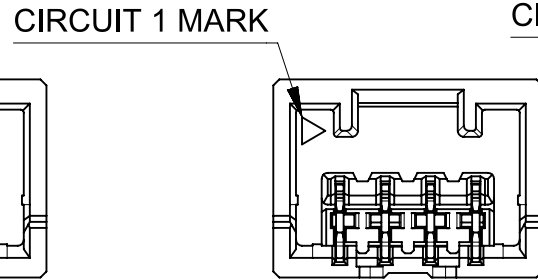
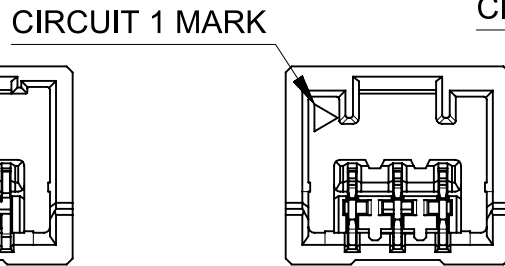
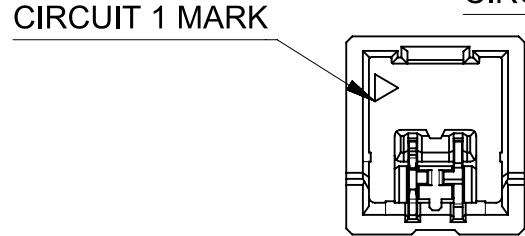
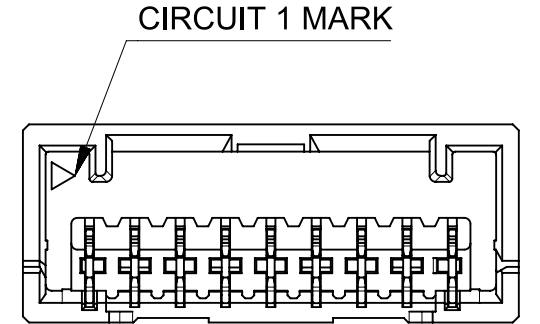
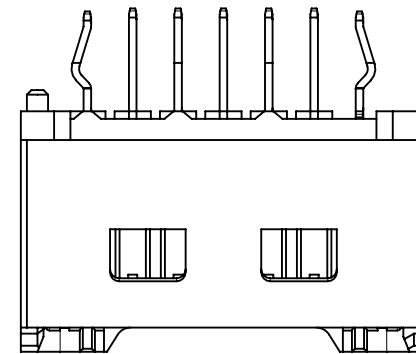
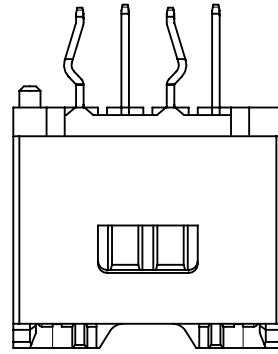
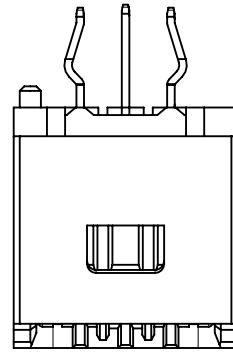
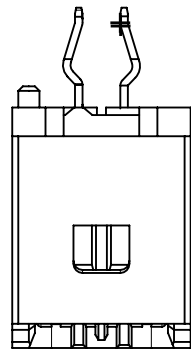
|                                          |               |          |        |
|------------------------------------------|---------------|----------|--------|
| 適用嵌合相手<br>MATE WITH                      | HOUSING       | TERMINAL |        |
|                                          |               | #24-28   | #28-30 |
| シリーズ番号<br>SERIES NUMBER                  | 502578        | 502579   | 503429 |
| 製品仕様書<br>PRODUCT SPECIFICATION           | 5025780002-PS |          |        |
| アプリケーション仕様書<br>APPLICATION SPECIFICATION | AS-502578-001 |          |        |

|      |         |
|------|---------|
| 26.8 | 15      |
| 25.3 | 14      |
| 23.8 | 13      |
| 22.3 | 12      |
| 20.8 | 11      |
| 19.3 | 10      |
| 17.8 | 9       |
| 16.3 | 8       |
| 14.8 | 7       |
| 13.3 | 6       |
| 11.8 | 5       |
| 10.3 | 4       |
| 8.8  | 3       |
| 7.3  | 2       |
| D    | CIRCUIT |



|                                                                                                                                               |  |       |  |                                         |  |        |  |                          |  |          |          |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|-----------------------------------------|--|--------|--|--------------------------|--|----------|----------|--------------|
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| DIMENSION UNITS                                                                                                                               |  | SCALE |  | CURRENT REV DESC:                       |  |        |  | <div>molex</div>         |  |          |          |              |
| mm                                                                                                                                            |  | NTS   |  |                                         |  |        |  |                          |  |          |          |              |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |  |       |  | CLIK-MATE 1.5<br>SINGLE ROW DIP VT TYPE |  |        |  |                          |  |          |          |              |
| ANGULAR TOL ± 3.0 °                                                                                                                           |  |       |  |                                         |  |        |  |                          |  |          |          |              |
| 4 PLACES                                                                                                                                      |  | ± 0.2 |  | EC NO: 632623                           |  |        |  | 2019/06/18               |  |          |          |              |
| 3 PLACES                                                                                                                                      |  | ± 0.2 |  | DRWN: MIKEDA01                          |  |        |  |                          |  |          |          |              |
| 2 PLACES                                                                                                                                      |  | ± 0.2 |  | CHK'D: SAKIYAMA                         |  |        |  | 2020/02/28               |  |          |          |              |
| 1 PLACE                                                                                                                                       |  | ± 0.2 |  | APPR: KOMURAKAMI                        |  |        |  | 2020/03/03               |  |          |          |              |
| 0 PLACES                                                                                                                                      |  | ± 0.2 |  | INITIAL REVISION:                       |  |        |  | PRODUCT CUSTOMER DRAWING |  |          |          |              |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |       |  | THIRD ANGLE PROJECTION                  |  |        |  | DOCUMENT NUMBER          |  | DOC TYPE | DOC PART | REVISION     |
|                                                                                                                                               |  |       |  |                                         |  |        |  | 5031590000-SD            |  | PSD      | 000      | A            |
|                                                          |  |       |  | DRAWING                                 |  | SERIES |  | MATERIAL NUMBER          |  | CUSTOMER |          | SHEET NUMBER |
|                                                                                                                                               |  |       |  | A3-SIZE                                 |  | 503159 |  | SEE TABLE                |  | GENERAL  |          | 2 OF 5       |

極数別ハウジング形状  
HOUSING SHAPE AT EACH CKT



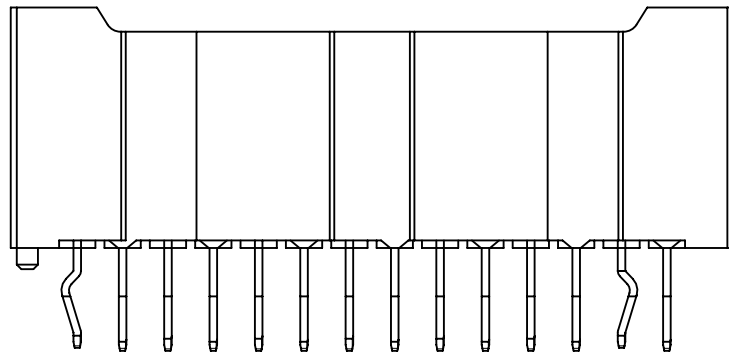
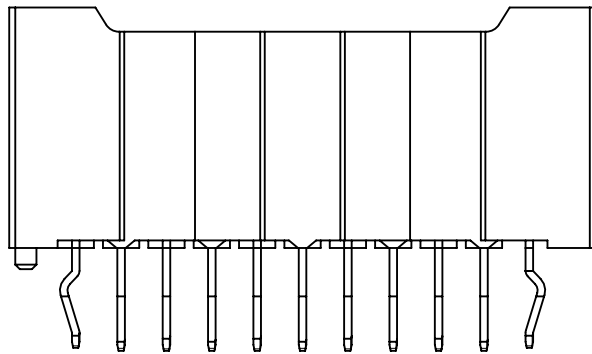
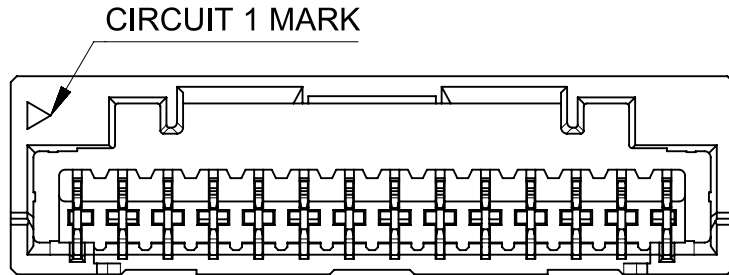
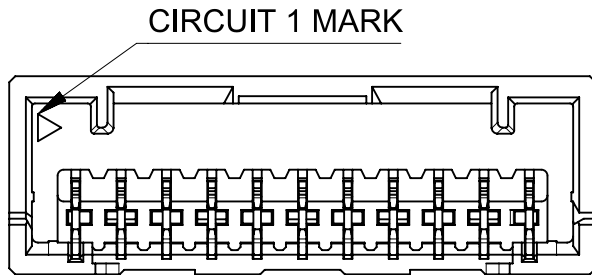
2極  
2 CIRCUITS

3極  
3 CIRCUITS

4~5極  
4-5 CIRCUITS

6~7極  
6-7 CIRCUITS

8~10極  
8-10 CIRCUITS

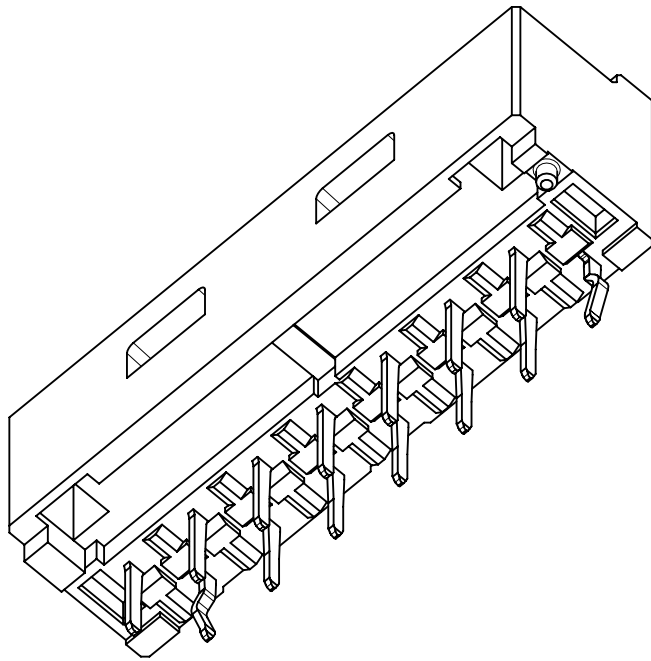


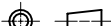
11極  
11 CIRCUITS

12~15極  
12-15 CIRCUITS

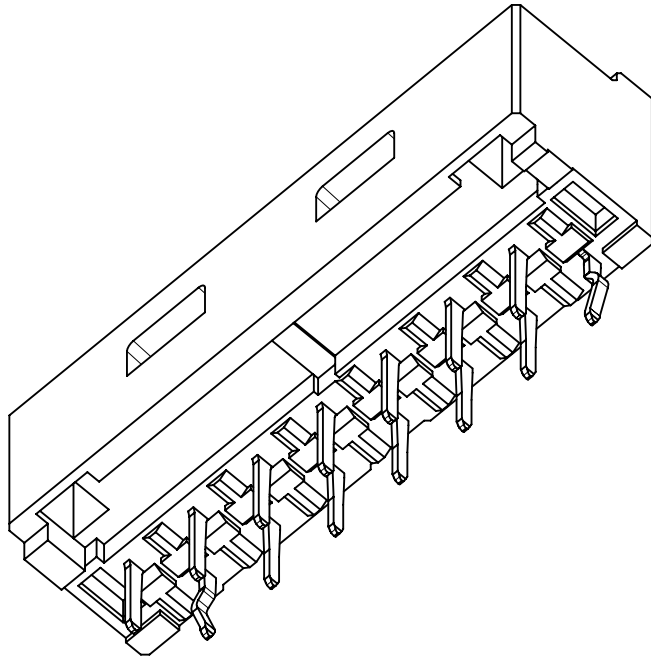
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|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|--------|--|-----------------|--|----------|--|----------|--|----------|--|
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| DIMENSION UNITS                                                                                                                               |  | SCALE |  | CURRENT REV DESC:                                                                                                                                                                   |  |         |  |        |  |                 |  |          |  |          |  |          |  |
| mm                                                                                                                                            |  | NTS   |  |                                                                                                                                                                                     |  |         |  |        |  |                 |  |          |  |          |  |          |  |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |  |       |  | EC NO: 632623<br>DRWN: MIKEDA012019/06/18<br>CHK'D: SAKIYAMA2020/02/28<br>APPR: KOMURAKAMI2020/03/03<br><br>CLIK-MATE 1.5<br>SINGLE ROW DIP VT TYPE<br><br>PRODUCT CUSTOMER DRAWING |  |         |  |        |  |                 |  |          |  |          |  |          |  |
| ANGULAR TOL ± 3.0°                                                                                                                            |  |       |  |                                                                                                                                                                                     |  |         |  |        |  |                 |  |          |  |          |  |          |  |
| 4 PLACES                                                                                                                                      |  | ± 0.2 |  |                                                                                                                                                                                     |  |         |  |        |  |                 |  |          |  |          |  |          |  |
| 3 PLACES                                                                                                                                      |  | ± 0.2 |  |                                                                                                                                                                                     |  |         |  |        |  |                 |  |          |  |          |  |          |  |
| 2 PLACES                                                                                                                                      |  | ± 0.2 |  |                                                                                                                                                                                     |  |         |  |        |  |                 |  |          |  |          |  |          |  |
| 1 PLACE                                                                                                                                       |  | ± 0.2 |  |                                                                                                                                                                                     |  |         |  |        |  |                 |  |          |  |          |  |          |  |
| 0 PLACES                                                                                                                                      |  | ± 0.2 |  |                                                                                                                                                                                     |  |         |  |        |  |                 |  |          |  |          |  |          |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |       |  | THIRD ANGLE PROJECTION                                                                                                                                                              |  | DRAWING |  | SERIES |  | DOCUMENT NUMBER |  | DOC TYPE |  | DOC PART |  | REVISION |  |
|                                                                                                                                               |  |       |  |                                                                                                                                                                                     |  | A3-SIZE |  | 503159 |  | 5031590000-SD   |  | PSD      |  | 000      |  | A        |  |
|                                                                                                                                               |  |       |  |                                                                                                                                                                                     |  |         |  |        |  | SEE TABLE       |  | GENERAL  |  |          |  | 3 OF 5   |  |

| ボス有 WITH BOSS         |                |                            |             | BOSS             |
|-----------------------|----------------|----------------------------|-------------|------------------|
| 黄緑<br>YELLOWISH GREEN | 水<br>PALE BLUE | 蛍光黄<br>FLUORESCENCE YELLOW | 灰<br>GRAY   | HOUSING<br>COLOR |
| -                     | -              | -                          | -           | 15               |
| -                     | -              | -                          | -           | 14               |
| -                     | -              | -                          | -           | 13               |
| -                     | -              | -                          | -           | 12               |
| -                     | -              | -                          | -           | 11               |
| -                     | -              | -                          | -           | 10               |
| -                     | -              | -                          | -           | 9                |
| -                     | -              | -                          | -           | 8                |
| -                     | -              | -                          | -           | 7                |
| -                     | -              | -                          | -           | 6                |
| 503159 0526           | 503159 0524    | -                          | 503159 0521 | 5                |
| 503159 0426           | 503159 0424    | -                          | 503159 0421 | 4                |
| 503159 0326           | 503159 0324    | -                          | 503159 0321 | 3                |
| 503159 0226           | 503159 0224    | 503159 0223                | 503159 0221 | 2                |
| オーダー番号<br>ORDER NO    |                |                            |             | 極数<br>CIRCUIT NO |



|                                                                                                                                               |  |       |  |                                                                                       |  |         |  |                                                                                                                                               |  |                 |  |          |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|---------------------------------------------------------------------------------------|--|---------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|----------|--|--------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |       |  |                                                                                       |  |         |  |                                                                                                                                               |  |                 |  |          |  |              |  |
| DIMENSION UNITS                                                                                                                               |  | SCALE |  | CURRENT REV DESC:                                                                     |  |         |  | <div>molex</div> <div>CLIK-MATE 1.5<br/>SINGLE ROW DIP VT TYPE</div>                                                                          |  |                 |  |          |  |              |  |
| mm                                                                                                                                            |  | NTS   |  |                                                                                       |  |         |  |                                                                                                                                               |  |                 |  |          |  |              |  |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |  |       |  |                                                                                       |  |         |  |                                                                                                                                               |  |                 |  |          |  |              |  |
| ANGULAR TOL ± 3.0 °                                                                                                                           |  |       |  |                                                                                       |  |         |  |                                                                                                                                               |  |                 |  |          |  |              |  |
| 4 PLACES                                                                                                                                      |  | ± 0.2 |  | EC NO: 632623                                                                         |  |         |  | <div>PRODUCT CUSTOMER DRAWING</div> <div>DOCUMENT NUMBER<br/>5031590000-SD<br/>DOC TYPE<br/>PSD<br/>DOC PART<br/>000<br/>REVISION<br/>A</div> |  |                 |  |          |  |              |  |
| 3 PLACES                                                                                                                                      |  | ± 0.2 |  | DRWN: MIKEDA01 2019/06/18<br>CHK'D: SAKIYAMA 2020/02/28                               |  |         |  |                                                                                                                                               |  |                 |  |          |  |              |  |
| 2 PLACES                                                                                                                                      |  | ± 0.2 |  | APPR: KOMURAKAMI 2020/03/03                                                           |  |         |  |                                                                                                                                               |  |                 |  |          |  |              |  |
| 1 PLACE                                                                                                                                       |  | ± 0.2 |  | INITIAL REVISION:                                                                     |  |         |  |                                                                                                                                               |  |                 |  |          |  |              |  |
| 0 PLACES                                                                                                                                      |  | ± 0.2 |  | DRWN: MIKEDA01 2019/06/18<br>APPR: KOMURAKAMI 2020/03/03                              |  |         |  |                                                                                                                                               |  |                 |  |          |  |              |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |       |  | THIRD ANGLE PROJECTION                                                                |  | DRAWING |  | SERIES                                                                                                                                        |  | MATERIAL NUMBER |  | CUSTOMER |  | SHEET NUMBER |  |
|                                                                                                                                               |  |       |  |  |  | A3-SIZE |  | 503159                                                                                                                                        |  | SEE TABLE       |  | GENERAL  |  | 4 OF 5       |  |

| ボス無 WITHOUT BOSS      |                |                            |             | BOSS             |
|-----------------------|----------------|----------------------------|-------------|------------------|
| 黄緑<br>YELLOWISH GREEN | 水<br>PALE BLUE | 蛍光黄<br>FLUORESCENCE YELLOW | 灰<br>GRAY   | HOUSING<br>COLOR |
| -                     | -              | -                          | -           | 15               |
| -                     | -              | -                          | -           | 14               |
| -                     | -              | -                          | -           | 13               |
| -                     | -              | -                          | -           | 12               |
| -                     | -              | -                          | -           | 11               |
| -                     | -              | -                          | -           | 10               |
| -                     | -              | -                          | -           | 9                |
| -                     | -              | -                          | -           | 8                |
| -                     | -              | -                          | -           | 7                |
| -                     | -              | -                          | -           | 6                |
| 503159 0536           | 503159 0534    | -                          | 503159 0531 | 5                |
| 503159 0436           | 503159 0434    | -                          | 503159 0431 | 4                |
| 503159 0336           | 503159 0334    | -                          | 503159 0331 | 3                |
| 503159 0236           | 503159 0234    | 503159 0233                | 503159 0231 | 2                |
| オーダー番号<br>ORDER NO    |                |                            |             | 極数<br>CIRCUIT NO |



|                                                                                                                                               |  |       |  |                                                                                                                                                                                                                  |  |          |  |                                         |  |         |  |                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|-----------------------------------------|--|---------|--|------------------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |       |  |                                                                                                                                                                                                                  |  |          |  |                                         |  |         |  |                        |  |
| DIMENSION UNITS                                                                                                                               |  | SCALE |  | CURRENT REV DESC:<br><br>EC NO: 632623<br>DRWN: MIKEDA012019/06/18<br>CHK'D: SAKIYAMA2020/02/28<br>APPR: KOMURAKAMI2020/03/03<br><br>INITIAL REVISION:<br>DRWN: MIKEDA012019/06/18<br>APPR: KOMURAKAMI2020/03/03 |  |          |  | molex                                   |  |         |  |                        |  |
| mm                                                                                                                                            |  | NTS   |  |                                                                                                                                                                                                                  |  |          |  | CLIK-MATE 1.5<br>SINGLE ROW DIP VT TYPE |  |         |  |                        |  |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |  |       |  |                                                                                                                                                                                                                  |  |          |  | PRODUCT CUSTOMER DRAWING                |  |         |  |                        |  |
| ANGULAR TOL ± 3.0°                                                                                                                            |  |       |  |                                                                                                                                                                                                                  |  |          |  |                                         |  |         |  |                        |  |
| 4 PLACES ± 0.2                                                                                                                                |  |       |  |                                                                                                                                                                                                                  |  |          |  |                                         |  |         |  |                        |  |
| 3 PLACES ± 0.2                                                                                                                                |  |       |  | DOCUMENT NUMBER<br><br>5031590000-SD                                                                                                                                                                             |  |          |  |                                         |  |         |  |                        |  |
| 2 PLACES ± 0.2                                                                                                                                |  |       |  |                                                                                                                                                                                                                  |  |          |  |                                         |  |         |  |                        |  |
| 1 PLACE ± 0.2                                                                                                                                 |  |       |  |                                                                                                                                                                                                                  |  |          |  |                                         |  |         |  |                        |  |
| 0 PLACES ± 0.2                                                                                                                                |  |       |  | DOC TYPE                                                                                                                                                                                                         |  | DOC PART |  | REVISION                                |  |         |  |                        |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |       |  | A3-SIZE                                                                                                                                                                                                          |  | 503159   |  | SEE TABLE                               |  | GENERAL |  | SHEET NUMBER<br>5 OF 5 |  |